

Tharpanam

Tharpanam means "That offering which satisfies". But what we mean by the word Tharpanam is the offering of water mixed with gingelly to the manes. (dead ancestors). Though we have several ancestors, this offering is addressed to three generations of father, grand father and great grand father along with their wives in our family and maternal grand father, his father and grand father along with their wives in our mothers birth family. Only those whose father is dead are eligible to do Tharpanam. If maternal grand father is alive Tharpanam should not be done for his family but restricted to our family.

All the manes are supposed by our religion to live in the Pithru loka for some time and either be reborn as any being or go to lokas like deva loka, Vaikunta etc or even attain salvation by getting mixed with god. The pithru loka is populated by three group of pithru devas viz, Vasu, Rudra and Adhithya. These devas receive our oblations and make it reach to our manes wherever they are and in whichever form they are. The pithru loka is supposed to be on the unseen side of the moon. This portion gets exposed to sun on the new moon days. It is according to our concept lunch time for the people populating the pithru loka. These pithrus, since they have left the world are solely dependent on only their progeny to feed them. This feeding is done through Tharpanam. It is believed that if Tharpanam is not done out Pithru devas will curse us so that we may not have male descendents to offer tharpanam to us.

There are several type of tharpanams: -

1. Gunda tharpanam- the tharpanam which is done in the first ten days of death.
2. Brahma yagna tharpanam- This is the oblation supposed to be done daily to the devas, rishis and pithrus.
3. Parheni tharpanam- this is the tharpanam which is supposed to be done on the next day after annual sraddha . This at present is being done after sraddha on the same day , because the priest does not have time to come the next day. Here the tharpanam is offered only to ones pithru varga (paternal side)

4 The regular tharpanam which is supposed to be done on all amavasyas. Four Month beginnings viz mesha, karkidaga, thula and makara and eclipses. Our books have asked us to perform tharpanam on 96 days in a year but this is not being done nowadays. Several acharyas have codified the method of tharpanam. Some of them are Apasthabha, Bodhayana, Drahyayana What is given below is the manthras and method of the Apasthabha sutra. of Yajur veda. There is slight differences in the sankalpam among Iyers and Iyengars. Both versions are given here. It is understood that the tharpanam for rik vedis is almost similar but that for Sanma Vedis is different. There is also differences brought about by local practice and family tradition. People are advised to follow their traditions strictly. They have precedence over what is written down here. For example in many families tharpanam is done without wearing Vibhuti or Namam but there are certain families who do tharpanam wearing these. Some people do avahanams of Pithrus on two koorchas. Some on one koorcha and some on spread durbhas..

There are several rules regarding tharpanam though many of them are not being followed by most of the people.. They are:-

1. On the day of Tharpanam, till tharpanam is completed we are not supposed to drink/eat anything.
2. On the day of tharpanam, the daily rituals like Sandhya vandhana have to be first performed. Then before tharpanam one more bath has to be taken.
3. Wet cloth should not be worn during tharpanam nor is it right to wear cloth which was washed a day before and dried. The cloth has to be made wet the same day and dried. Pure white silk cloth can also be worn, but wearing this silk cloth you should not have eaten any food. If wet cloth is not dry, it should be seven times shaken dry in wind before wearing it.
4. Except the tharpanam during eclipse all other tharpanams are to be done after 12 noon. Considering the difficulty, our law givers have agreed that it can be done after 8.30 AM.
5. As mentioned earlier nothing should be eaten or drunk before performance of Tharpanam.
6. Oblations should be done with hand full of water and not drops or spoon full of water.

- 7.The water should be poured out using the space between the thumb and the four fingers.
- 8.Every time a pinch of black til has to be taken. Care should be taken not to take it using the thumb and the index finger.
- 9.Pithru tharpanam should always be done with poonal hanging from the right shoulder to the left side of the body.
- 10.The pavithram for pithru tharpanam should be made out of three durbha and the koorcham should be made of 7 or 9 durbhas.
- 11.We should preferably sit on seat made of durbha(durbhasanam) while doing tharpanam and in its absence put few durbhas on the place we are going to sit,
- 12.Silver vessels are prescribed for used during tharpanam. If not available copper vessels can be used. Under no circumstance should steel or other metal vessels are to be used.
- 13.Tharpanam should be done facing east or south. It is believed that it either should be done in our homes or in public holy places like shore of the river, sea active you happen to do it in the place belonging to some one else. We are supposed to compensate the owner of the property.
- 14.If Amavasya and the first of the month in which tharpanam has to be performed comes on the same day, then tharpanam for the sankramanam(first of the month) should be done.

[Amavasya Dates & Details : 2009 - 10 Virodhi Tamil Year](#)

This post contains description and dates of Amavasya (Amavasai) for the 2009 - 2010 Virodhi Tamil year. The details and importance of Amavasya is given below the dates.The dates of of other thithis are given in separate posts in this blog.

Amavasya Dates:

- 24 April 2009 -- Friday
- 23 May 2009 -- Saturday --- Bodhayana Amavasai
- 24 May 2009 -- Sunday
- 22 June 2009 -- Monday --- Amasomavaaram
- 21 July 2009 -- Tuesday --- Aadi Amavasai
- 19 August 2009 -- Wednesday --- Bodhayana Amavasai
- 20 August 2009 -- Thursday

18 September 2009 -- Friday --- Mahalaya Amavasai
17 October 2009 -- Saturday --- Yamadarpanam
16 November 2009 -- Monday --- Amasomavaram
16 December 2009 -- Wednesday --- Sri Hanuman Jayanthi (in South India)
14 January 2010 -- Thursday -- Thai Amavasai, Magara Amavasya
13 February 2010 -- Saturday
15 March 2010 -- Monday --- Amasomavaram

[Amavasya Tharpanam \(English\)](#)

By Shri. Kasiram Ramakrishna

(For Smarthas)

1. Achamanam

Take minute quantities of water (just sufficient to soak one grain of black gram) three times in the right hand and take it with the following manthra.

1.Om Achyuthaya namah 2,Om Ananthaya namah 3.Om Govindaya namah

Then

Touch with thumb both cheeks saying keshava -Narayana

Touch with ring finger both eyes saying Madhava –govinda

Touch with the first finger both sides of nose saying Vishnu-Madhusoodana

Touch with little finger both ears saying Trivikrama-Vamana

Touch with the middle finger both shoulders saying Sreedhara-Hrishi keshava

Touch with all fingers the belly button saying Padmanabha

Touch with all fingers the head saying Damodara.

Take the Pavitram Along with Akshadai and put the Akshadai in your head and wear the Pavitram in your right ring finger

A; For Smarthas

2.Ganapathi dyanam

Recite the following manthra slowly hitting the forehead with both fists together.:-

Shuklambaradharam Vishunum Sasi Varnam ChathurBhujam,

Prasanna Vadanam Dyayeth Sarva Vighna Upa Santhaye.

3.Do Pranayamam.

Hold both Nostrils with Thumb and the little and third finger of the hands and recite the following Manthra:-

Om Bhooh

Om Bhuvah

Ogum Suvah

Om Mahah

Om Janah

Om Thapah

Ogum Sathyam

**Om Tatsa vithur varenyam Bargo devasya dhi mahi dhiyo yona
prachodayath**

Om Apah

Jyothj rasah

Amrutham brahma

Bhoorbuvasuvarom

Touch the ears three times saying

Om, Om , Om

4.Do Sankalpam

Mamo Partha Samasta Duritha kshayadwara Sri Parameshwara
Preethyartham.

Apavithraha pavithro va Sarvavastham gathopiva,

Ya smareth pundarikaksham sa bahya abhyanthara suchi

Manasam vachikam paapam karmana samuparjitham

Sri Rama smarane naiva vyapohathi na samsayah

Sri Rama-Rama Rama

Tithir Vishnu tatha vaarah nakshatram Vishnureva cha,

Yogascha karanam Chaiva sarvam Vishnu mayam jagat

Sri Govinda Govinda Govinda

AdyaShri Bhagavataha maha purushasya Vishnoragnaya
pravarthamanasya Adya Brahmanaha Dweethiya parardhe Shweta
Varaha kalpe Vaivaswatha manvantare Ashta vimshatitame
kaliyuge prathame padhe ,jambu dweepe , Bharatha varshe,
Bharatha Khande , Mero Dakshine Parshwe , Shakabde asmin
vartamane vyvaharike Prabhavadeenam sashtyaha samvatstaranam
madhye (name of the year) Nama samvatsare ,
(dakshina./uttara ayane, (name of the season) rithou,

(name of the month in Sanskrit) mase, (Krishna/shukla)
pakshe , Adhya (Name of the thidhi-moon phase) Punya thithou
(name of the day in Sanskrit)vasra yukthayam (name of the star in
Sanskrit) nakshatra yukthayam Shubha yoga –Shubha karana,
Evam guna viseshana visishtayam asyam (Name of the thidhi)
Punya thithou,

(Pracheenaviti)

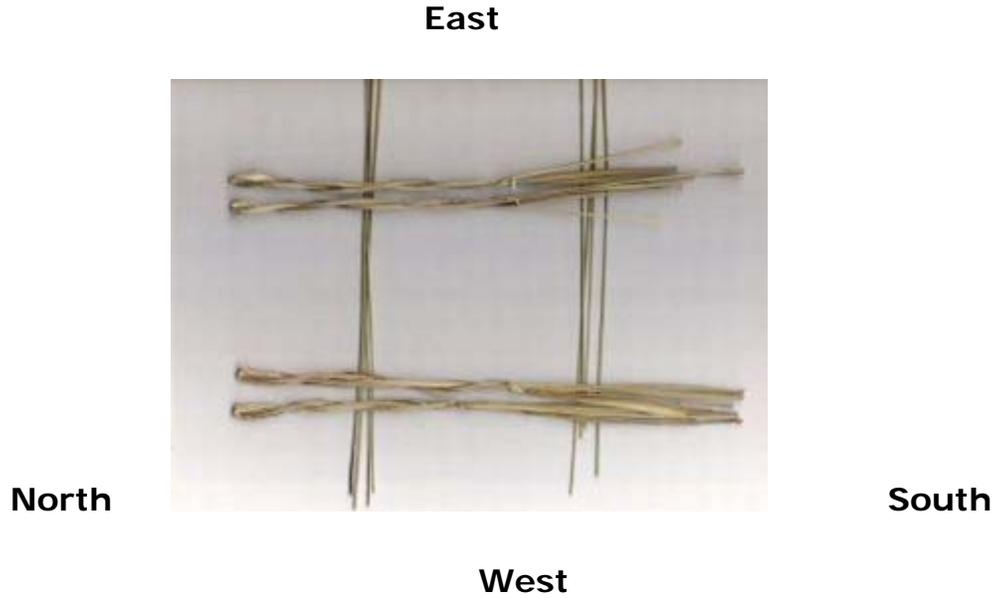
(Change the position of poonal from left shoulder to right
shoulder(LEFT MODE)) (Prachinaviti)

(Your Gothram) Gothranaam (Names of father, grand father, great
grand father)**

Sharmanam, Vasu-Rudra-adithya swaroopanam asmad Pithru –
Pithamaha-PraPitamahanam , (your Gothram) Gothranaam (Names
of mother. Grand mother, great grand mother) Namneenaam ,
Vasu-Rudra-Adithya swaroopa Asmad Mathru_-pithamahi-
Prapithamahinaam, (Your maternal grand father's gothram)
gothraanaam (names of maternal grand father, his father and his
grand father) Sharmanam vasu –rudra -
adithya swaroopanam asmad mathamaha, mathuh pithamaha,
mathuh prapithamahanaam, (Your maternal grand father's
gothram) gothranaam (Names of maternal grand mother,
maternal great grand mother, Grand mother of maternal grand
father) Namneenaam , vasu-rudra –adithya swaroopa asmad
mathamahi_-mathuh pithamahi, mathuh prapithamaheenam Ubhaya
vamsa pithrunaam akshayya thriptyartham amavasya_ punya
kale Thila tharpanam karishye.

(throw away the Durbha (Katta Dharbhai only) held round the
fingers along with Pavithram. Change position of poonal to the left
shoulder(usual mode), touch water with finger(Apa Upasprishya),
change position of poonal to right shoulder(left mode)) (Upaveeti)

Arrangement of Koorcham



5. Avahanam for pithru varga (Fathers side)_(Pracheenaveeti)

Wear the poonal in the left mode , take little ellu (black gingelly) and keep on the Koorcha meant for Pithru varga while chanting the following manthras:-

1. Aayatha pithara somya gambhirai pathibihi poorvyai prajamasmabhyam dadhatho rayimcha deerghayuthwamcha shatha shaaramcha.

2. Om bhorbuvaswarom

3. Asmin koorche (Your Gothra) gothranaam (Father's, grand father's and great grand father's name) sharmanaam vasu Rudra adithya swaroopanaam asmad pithru-pithamaha-prapithamahaanaam (Your Gothra) gothranaam (Names of mother, grand mother, great grand mother¹) namnenaam vasu Rudra adithya swaroopanaam asmad mathru_, pithamahi-prapithamahinaam dyayami avahayami.

6.Asanam for pithru vargam

Chanting the manthra below place gingelly on the koorcha

1.Sakrudacchinnam barhirurnnamrudhu,

Syonam pithrubhyasthwa bharamyham

Asminstheedanthu me pithara somyaa,

Pithamahaa prapithamahaaaschaanugai saha.

2.Pithru-pithamaha,prapithamahanam mathru_–pithamahi –
prapithamahinaam idam asanam , thiladhi sakalaradhanai
swarchidham

7.Avahanam for mathamaha varga(maternal grand fathers side)

Wearing the poonal in the left mode , take little ellu(black gingelly)
and along with water keep on the Koorcha meant for mathru varga
while chanting the following manthras:-

1.Aayatha mathu pithara somya gambhirai padhibhi poorvai
prajamasmabhyam dadhatho rayim cha deergayathwam cha satha
saaradam cha.

2.Om bhorbuvaswarom

3,Asmin koorche (Maternal grand father's gothra) gothran (Names
of maternal grand father, maternal great grand father and grand
father of maternal grand father) sarmana vasu Rudra
adithya swaroopan asmad mathamaha-mathru pithamaha-mathru
prapithamaha (maternal grand father's gothra) gothraa (Names of
maternal grand mother, maternal great grand mother, grand mother
of maternal grand father) namnee vasu Rudra adithya
swaroopaa asmad mathamahi_-mathru pithamahi-mathru
prapithamahischa dyayami avahayami.

8.Asanam for mathru vargam

Chanting the manthra below place gingelly on the mathru varga koorcha

1.Sakrudacchinnam barhirurnna mrudhu, Syonam pithrubhyasthwa baramyaham Asmin taseedanthu me pithara somyaa, Pithamahaa prapithamahaaaschaanugai saha.

2.Mathamaha-mathru pithamaha-mathru prapitha mahaanaam, Mathamahi-mathru pithamahi-mathru prapithamahischa idam asanam , thiladhi sakalaradhanai swarchidham

9.Pithru varga tharpanam

Offer tharpanam with hand full of water mixed with black ellu on the koorcham for Pithru vargam after each manthra

a. Pithru tharpanam(Oblation to father)

1.Udheerathamvara uthparasah, Unmadhyama pithara somyasah

Asum ya eeyuravruga ruthagya Sthene avanthu pitharo haveshu, (Your gothram) Gothran (Father's name) , Sharmanah vasu roopan pithrun swadha namastharpayami.

2.Angeeraso na pitharo navagwa,

Atharvano brugavaha somyaasah,

Thesham vayugum sumathou yagniyanaa map Bhadre soumanase syama (Your gothram) Gothraan (Father's name) ,

Sharmana vasu roopan pithrun swadha namas tharpayami.

3.Aa yaanthu na pithara manojavasaha agni shwatha pathibhir deva yanai asmin yagne swadhaya maadantvadi bruvantu they avantvasman,(Your Gothram) gothraan (Fathers name) ,sharmana vasu roopan pithrun swadha namas tharpayami.

b.Pithamaha tharpanam (oblation to grand father)

1.Oorjam vahanthiramrutham grutham paya keelalam Parisrutham
swadhasta tharpayat me pithruon , (your gothram) Gothraan
(Grand fathers name) ,Sharmana Rudra roopan
pithaamahaan swadha namas tharpayami.

2.Pithrubhya swaadhavibhya swadha namah

pithamahebhya swadhavibhya swadha namah

Prapithamahebhya swadhavibhya swadha namah

(Your gothram) Gothraan (Grand father's name) ,

Sharmanah Rudra roopan pitha mahaan swadha namas tharpayami.

3.Ye cheha pitharo ye cha neha,

Yagscha vidmayagm u cha na pravidma,

Agne than vetha yadi the jathavedah

thaya praththagm swadhaya madanthu

(Your gothram) Gothraan (Grand father's name) ,

Sharmanah rudra roopan pithamahaan swadha namastharpayami

c.Prapithamaha tharpanam(oblations to great grand father)

Madhu vaathaa ruthaayathe madhu ksharanthi sindhava

maadweer na santhvowshadhi

(Your Gothram) Gothraan (Great grand father's
name)

Sharmana adithya roopaan prapithamahan swadha namas tharpayami.

b.Madhu nakthamuthoshasi madu math parthivagam

raja madhu dhourasthu na pitha (Your gothram) Gothraan (great grand father's name) ,

Sharmana adithya roopan prapithamahaan swadha namas tharpayami

c.Madhumanno vanaspathir madhu maan asthu soorya,

Maadweer gavo bavanthu na

(Your gothra) Gothraan (great grand father's name) ,

Sharmana adhithya roopan prapithamahaan swadha namas tharpayami.

d.Mathru tharpanam_(Oblations to mother)

1. (Your gothra) Gothraa (mother's name)

Namnee vasu roopa mathu swadha namastharpayami

2.. (Your Gothra) Gothraa (Mother's name)

Namnee vasu roopa mathu swadha namastharpayami

3. (Your Gothra) (Gothrah (Mother's name)

Namneeh vasu roopah mathru swadha namastharpayami

e.Pithamahi tharpanam_(oblations to paternal grand mother)

1.(Your Gothra) Gothraa (Grand mother's name)

Namnee Rudra roopa pithamahi swadha namastharpayami

2. . (Your Gothra) Gothraa (Grand mother's name)

Namnee Rudra roopa pithamahi swadha namastharpayami

3. (Your gothra) Gothraa (Grand mother's name)

Namnee Rudra roopa pithamahi swadha namastharpayami

f.Prapithamahi tharpanam_(Oblations to paternal great grand mother)

1. (Your Gothra). Gothraa (Great grand mother's name)

Namnee adithya roopa prapithamahi swadha namastharpayami

2. .(Your Gothra) Gothraa (Great Grand mother's name) Namnee adithya roopa prapithamahi swadha namastharpayami

3. .(Your Gothra) Gothraa (Great Grand mother's name)

Namnee adithya roopa prapithamahi swadha namastharpayami

10:

a.Jgyaatha jgyatha pithroon swadha namas tharpayami

b. Jgyaatha jgyatha pithroon swadha namas tharpayami

c. Jgyaatha jgyatha pithroon swadha namas tharpayami

Oorjam vahantheeramrutham grutham paya keelalam parisrutham swadhastha tharpayatha me pithroon(trupyatha thrupyatha thrupyatha, trupyatha thrupyatha thrupyatha, trupyatha thrupyatha thrupyatha .

11. Mathamaha varga tharpanam (oblations to ancestors of maternal grand father)

Offer tharpanam with hand full of water mixed with black ellu on the koorcham for Pithru vargam after each manthra

a.Matha maha tharpanam(Oblation to maternal grand father)

1.Udheerathamvara uthparasa,

Unmadhyama pithara somyasa

Asum ya eeyuravruka ruthagna

Sthene avanthu pitharo haveshu

(Maternal grand father's Gothra) gothran (Maternal grand father's name)

Sharmana vasu roopan matha mahaan swadha namastharpayami.

2.Angeeraso na pitharo navagwa,

Atharvano brugavah somyaasa,

Thesham vayugum sumathou yagniyanaa mapi

Badre soumanase syama

(Maternal grand father's Gothra) gothran (Maternal grand father's name)

Sharmana vasu roopan matha mahaan swadha namas tharpayami.

3.Aa yaanthu na pithara manojavasah agni

shwatha pathibhir deva yanaih

**asmin yagne swadhaya madanthwadhi bruvanthu the
avantvasman,**

(Maternal grand father's Gothra) gothran (Maternal grand father's name

sharmana vasu roopan matha mahaan swadha namas tharpayami.

b.Mathru pitha maha tharpanam (oblation to grand father of mother)

1.Oorjam vahanthiramrutham grutham paya keelalam

Parisrutham swadha sdha tharpayatha me pithroon ,

(Maternal grand father's Gothra) gothran (Maternal great grand father's name)

Sharmana Rudra roopan mathu pithaamahaan swadha namas tharpayami.

2.Pithrubhya swaadhavibhya swadha nama

pithamahebhya swadhavibhya swadha nama

Prapithamahebhya swadhavibhya swadha nama

(Maternal grand father's Gothra) gothran (Maternal great grand father's name)

Sharmana Rudra roopan mathu pitha mahaan swadha namas tharpayami.

3.Ye cheha pitharo ye cha neha,

Yagscha vidmayaan u cha na pravidma,

Agne thaan veththa yadi the jathavedah

thaya praththam swadhaya madanthu

(Maternal grand father's Gothra) gothran (Maternal great grand father's name)

**Sharmana rudra roopan mathu pithamahaan swadha
namastharpayami**

**c.Mathu Prapithamaha tharpanam(oblations to great grand father of
mother)**

**1.Madhu vaathaa ruthaayathe madhu ksharanthi sindhava
maadweer na santvowshadhih (Maternal grand father's Gothra)
gothran (Maternal grand father's grand
father'sname) Sharmana adithya roopaan
mathu prapithamahan swadha namas tharpayami.**

2.Madhu nakthamuthoshasi madu math parthivam

rajah madhu dhourasthu na pitha

**(Maternal grand father's Gothra) gothran (Maternal grand father's
grandfather'sname) Sharmana adithya roopan mathu
prapithamahaan swadha namas tharpayami**

3.Madhumanno vanaspathir madhu magma asthu soorya,

Maadweer gavo bavanthu na

**(Maternal grand father's Gothra) gothran (Maternal grand father's
grand father'sname) Sharmana adhithya roopan mathu
prapithamahaan swadha namas tharpayami.**

d.Mathamahi tharpanam_(Oblations to maternal grand mother)

**1.(Maternal grand father's gothra) gothraa (Maternal grand
mother's name) Namnee vasu roopa mathamahi swadha
namastharpayami**

**2.(Maternal grand father's gothra) gothraa (Maternal grand
mother's name)**

Namnee vasu roopa mathamahi swadha namastharpayami

3. .(Maternal grand father's gothra) gothraa (Maternal grand mother's name) Namnee vasu roopa mathamahi swadha namastharpayami

e.Mathru Pithamahi tharpanam_(Oblations to grand mother of mother)

1.(Maternal grand father's gothra) gothraa (Maternal great grand mother's name) Namnee Rudra roopa mathu pithamahi swadha namastharpayami

2. .(Maternal grand father's gothra) gothraa (Maternal great grand mother's name) Namnee Rudra roopa mathu pithamahi swadha namastharpayami

3. .(Maternal grand father's gothra) gothraa (Maternal grand mother's name) Namnee Rudra roopa mathu pithamahi swadha namastharpayami

f. Mathu Prapithamahi tharpanam_(Oblations to great grand mother of mother)

1. .(Maternal grand father's gothra) gothraa (Maternal grand father's grand mother's name) Namnee adithya roopa mathu prapithamahi swadha namastharpayami

2. .(Maternal grand father's gothra) gothraa (Maternal grand father's grand mother's name) . . Namnee adithya roopa mathu prapithamahi swadha namastharpayami

3. .(Maternal grand father's gothra) gothraa (Maternal grand father's grand mother's name) . . Namnee adithya roopa mathu prapithamahi swadha namastharpayami

12:

a.Jgyaatha jgyatha pithroon swadha namas tharpayami

b. Jgyaatha jgyatha pithroon swadha namas tharpayami

c. Jgyaatha jgyatha pithroon swadha namas tharpayami

Oorjam vahantheeramrutham grutham paya keelalam
parisrutham swadhastha tharpayatha me pithroon(trupyatha
thrupyatha thrupyatha, trupyatha thrupyatha thrupyatha, trupyatha
thrupyatha thrupyatha .

13.Pradhakshinam

Change poonal to usual pattern from left shoulder(upaveeti)

(Chant and rotate three times in the same place clock wise)

Devathabhya pithrubhyascha maha yogibhya eva cha

Nama swadhayai swaahayai nithyameva namo namaha.

Yanikanicha Papani Janmantara krutayacha

Tanitani Vinashyanttu Pradakshina Pade Pade.

Some versions ask us to chant this Manthra for Pradakshinam

Namo va pitharo rasaya ,

Namo va pithara sushmaya,

Namo va pitharo jeevaya,

Namo va pithara swadhayai.

Namo va pitharo manyave,

Namo va pitharo ghoraya,

Pitharo namo vo ya ethasmin lokestha,

Yushmagusthenu yeasmin loke,

Manthenu ya ethasmin lokestha,

Yuyyanthesham vasishtha bhooyastha,

Ye Asmin loke ahanthesham vasishtho bhooyasam.

**Change poonal to the left side pattern from right shoulder
(prachinaveeti)**

Recite with folded hands

Pithru-Pithamaha-Prapthamaheebhyo namaha

Maatru –pitha mahi –prapithamaheebhyo namaha

Mathamaha -mathuh pithamaha-mathuh prapithamaheebhyo nama.

Mathamahi-Mathuh pithamahi=mathuh prapathamaheebhyo nama.

Change Poonal to usual mode from left shoulder (Upaveeti).

14.Abhivadanam &Namaskaram (salutations)

**Do Abhivadanam (Tell Your "Pravara" Rishi ,Gothra ,Sutra,Veda
Name, & your Sharma)**

**then touch the bhoomi and do Namaskaram Chanting the Following
Mantra.**

"Devathabhya pithrubhyascha maha yogibhya eva cha

Nama swaadhayai swahaayai nithya meva namo nama."

15.Udwasanam

Change Poonal to left mode i.e from right shoulder (Prachinaveeti)

**1.Aayatha pithara somya gambhirai pathibhi poorvyai
prajamasmabhyam dadhatho rayim cha deerghayutwam cha shatha
shaaradam cha.**

2.Om bhorbuvasuwarom

3,Asmaath koorchath (Your gothram) gothran (Names of father, grand father, great grand father) sharmana vasu Rudra adithya swaroopan asmad pithru-pithamaha-pithrupithamaahan (Your gothram) gothraa (Names of mother, grand mother and great grand mother) namnee vasu Rudra adithya swaroopa asmad mathru_, pithamahi-pithupithamahischa yada sthanam prathishtapayami.Shobhanarthe kshemaya punaragamanaya cha.

4.Aayatha mathu pithara somya gambhirai pathibhi poorvyai prajamasmabhyam dadhatho rayim cha deerghayutwam cha shatha shaaradam cha.

5.Om bhorbuvasuwarom

6,Asmath koorchath(maternal grand father's gothra) gothranam (Names of maternal grand father, maternal great grand father and his father) sharmanam vasu Rudra adithya swaroopan asmad mathamaha-mathu pithamaha-mathu prapithamahanam (Maternal grand father's gothra) gothraa (Names of maternal grand mother, maternal great grand mother, grand mother of maternal grand father) namnee vasu Rudra adithya swaroopa asmad mathamahi_-mathu pithamahi-mathu prapithamahinam yathasthanam prathishtapayami. Shobanarthe kshemaaya punaragamanaya cha

16.Sarva Tharpanam (General oblations)

Untie the Koorchs , Take them in hand and along with water and gingelly do a single Tharpanam chanting

Yesham na matha na pitha na bandhu na anya gothreena the sarve trupthimayanthu mayothsrushtaih kusodakai

Trupyatha, Trupyatha, Trupyatha

Change poonal to left shoulder (usual) , remove Pavithram, keep it in the ear, do Achamanam, then Remove pavithram , untie and throw it away,

Do Aachamanam.

II. Brahma Yagnam

It is recommended that after the Tharpanam , one should perform Brahma Yagnam. Some families do not do it. Please follow the practice of your family. After the tharpanam do Achamanam once more and then apply your holy marks on the forehead and then start Brahma yagnam. This is a chanting of Vedas and oblation to devas, rishis , Vedas and pithrus.

1. Ganapathi dyanam

Recite the following manthra slowly hitting the forehead with both fists together.:-

Shuklambaradharam Vishunum Sasi Varnam ChathurBhujam,

Prasanna Vadanam Dyayeth Sarva Vigna Upa Santhaye.

2. Do Pranayamam.

Hold both Nostrils with Thumb and the little and third finger of the hands and recite the following Manthra:-

Om Bhoo

Om Bhuva

Ogum Suva

Om Maha

Om Jana

Om Thapa

Ogum Sathyam

Om Tatsa vithur varenyam Bargo devasya dhi mahi dhiyo yona
prachodayath

Om Apa Jyothj rasa

Amrutham brahma

Bhoorbuvasuvarom

Touch the ears three times saying

Om, Om , Om

3.Do Sankalpam

**Mamo Partha Samastha Duritha kshaya dwara Sri Parameshwara
Preethyartham.**

Brahma Yagnam karishye.Brahma yagnena yakshye.

4.Prayogam

a.Vidhyudhasi vidhya me paapmanam ruthath sathya mupaim.

**Touch water .Do Achamanam three times and after first and second
touch water ,clean the lips, and after the third sprinkle water on left
arms and left leg. Then touch head, eyes, nose and chest.**

b.Then chant

Om Bhoo, tatsa vithurvarenyam

Om Bhuvah , Bhargo devasya dheemahi,

Ogum suva .dhiyo yona prachodayath,

OM Bhoo tatsa vithurvarenyam bhargo devasya dheemahi.

Om Bhuva , dhiyo yona prachodayath,

**Ogum suva , tasa vithur varenyam bhago devasya dheemahi dhiyo
yona prachodayath.**

c.chants from all the four Vedas

**Hari Om , Agni meele purohitham , yagnasya devam
ruthvijam.Hothaaram rathna dhathamam. Hari om (Rik veda)**

**Hari Om , Eeshethvorje twam vayavastho payavastha , devo
vassavitha prarpayathu sresta thamaya karmane.Hari om(Yajur
veda)**

**Hari om, Agna aayahi veethaye grunano havya dhathaye ni hotha
sathsi barhishi ..Hari Om (Sama veda)**

**Hari om., Sanno deveer abhishtaya aapo bhavanthu peethaye , sam
yorabhistravanthu na.Hari om (Atharvana veda)**

**d. Chant "Om Bhoorbhavassuvah" and rotate little water round
your head**

e.Chant "Satyam Thapa, Sradhayam Juhomi" with folded hands

f.Chant thrice with folded hands

**"Om namo brahmane. Namasthvagnaye, , nama pruthviyai, nama
oshadheebhya. Namo vache, namo vachaspathaye, namo vishnave,
bruhathe karomi.**

**g.Chant "Vrushtirasi vruchame paapmanam rhuthaath sathya
mupakam Deva rishi-pithru tharpanam karishye.**

**Deva Tharpanam(tharpanam with usual mode of poonal water
falling through tip of fingers)**

Brahmhadhaya ye devas than tharpayami

Sarvan devans tharpayami

Sarva deva pathnis tharpayami

Sarva deva ganans tharpayami

Sarva deva gana pathnis tharpayami

Rishi Tharpanam (Tharpanam with Poonal as garland and water poured out by the left side of right palm)

Krishna dwai payanadhayah ye rishayah thaan rishis tharpayami

Sarvan rishis tharpayami

Sarva rishi ganas tharpayami

Sarva rishi pathnis tharpayami

Sarva rishi gana pathis tharpayami

Prajapathim kaanda rishim tharpayami

Somam kanda rishim tharpayami

Agnim kanda rishim tharpayami

Vishwan devaan kandarishin tharpayami

Sagumhitheer devatha upanishadhas tharpayami

Yagnigheer devatha upanishadas tharpayami

Varuneer devatha upanishadas tharpayami

Havya vaham tharpayami

Vishwan devan kanda rishim tharpayami

Water should be poured towards ourseves chanting

Brahmanam swayam bhuvam tharpayami

Vishwan devan kanda rishim tharpayami

Arunan kanda rishim tharpayami

Sadasaspathim tharpayami

Rigvedam tharpayami

Yajur vedam tharpayami

Sama vedam tharpayami

Atharvana vedam tharpayami

I thihasa puranam tharpayami

Kalpam thapayami

h.Pithru tharpanam "Prachinaveeti" (Change poonal to right shoulder and pour out water by the right side of the palm)

Soma pithrumaan yamo angeeraswan agni kavya vahanaadayh ye pitharah than pithruustharpayami

Sarvaan pithrun tharpayami

Sarva pithruganaans tharpayami

Sarva pithrupathnis tharpayami

Sarva pithru ganapathnis tharpayami

Oorjam vahantheeramrutham grutham paya keelalam parisrutham swadhastha tharpayatha me pithroon(trupyatha thrupyatha thrupyatha, trupyatha thrupyatha thrupyatha, trupyatha thrupyatha thrupyatha .

i.Put the poonal in proper position (Upaveeti)

Pour two spoon water in your hand and chant the following mantra

"Kayena vacha manase indrairva ,

Budhyathananava prukruthai swabhavat,

Karomi yadyat sakalam parasmai,

Sriman narayanayethi samarpayami" leave it down. and do Aachamanam.

****It is recommended that you substitute these names in various places and take a print out for your use .Contact family elders if you do not know this information.**

Names of grand mother, great grand mother, Fathers great grand mother if mother is alive

In case mother is alive, this would be pithamahi-prapithamahi-pithruprapithamahischa

In case mother's mother is alive , this would be mathamahasya mathu-pithamahi-prapithamahischa

Mesharavi punya kale for tharpanam done on Mesha sankramam(chittirai-makaram first)Karkadaga ravi punya kale(for tharpanam done during adi=Karkidaga Sankramam(Adi first), Thula ravi punya kale for tharpanam done during thula masam first(Iyppasi first), makara ravi punya kale for tharpanam done on makara sankramam(Thai first), Suryoparaga punya kale for tharpanam done during solar eclipse, Somoparaga punya kale for tharpanam done during Lunar eclipse and In case of Paraheni tharpanam done after Sraddham, "Purvedya maya krutha mathru pithru prathyabdhika sradhangam thila tharpanam karishye. Please note in case of paraheni tharpanam, the offering(tharpanam) is made to only paternal side pithrus.

In some families they only use one koorcham.

People using only one koorcha, please do avahanam chanting "Asmin koorche vargadvaya pithroon dhyayami avahayami"

In case mother is alive, this would be pithamahi-prapithamahi-pithruprapithamahischa

In case mother is alive, this would be pithamahi-prapithamahi-pithruprapithamahischa

In case mother's mother is alive , this would be mathamahasya mathu-pithamahi-prapithamahischa

If mother is alive instead of mathru tharpanam perform pithamahi tharpanam. In the manthras replace mathu with pithamahi.

If mother is alive instead of pithamahi tharpanam perform prapithamahi tharpanam. In the manthras replace pithamahi with prapithamahi

If mother is alive instead of prapithamahi tharpanam perform pithru prapithamahi tharpanam. In the manthras replace prapitha mahi with pithru prapithamahi.

If maternal grand mother is alive instead of matha mahi tharpanam perform matha mahasya mathu tharpanam. In the manthras replace mathamahi with mathamahasya mathu.

If maternal grand mother is alive instead of mathu pithamahi tharpanam perform matha mahasya pithamahi tharpanam. In the manthras replace mathu pithamahi with matha mahasya pithamahi

If maternal grand mother is alive instead of mathu prapithamahi tharpanam perform mathamahasya prapithamahi tharpanam. In the manthras replace prapitha mahi with matha mahasya prapithamahi.

If mother is alive recite Pithamahi-prapithamahi-pithru prapapitha maheebhyo nama

If maternal grand mother is alive then Mathamahasya mathu-mathamahasya pithamahi-matha mahasya prapithamaheebhyo nama.

People doing tharpanam on one koorcham chant" Asmaath koorchat vargodvaya pithrun yasthanam prathishtapayami."

In case mother is alive, this would be pithamahi-prapithamahi-pithruprapithamahischa

In case mother's mother is alive , this would be mathamahasya mathu-pithamahi-prapithamahischa

Names of 27 Nakshtras

	Sanskrit	Tamil	Malayalam	Hindi
1	Ashwini	Ashwini	Ashwini	Ashwin
2	Apabharani	Bharani	Bharani	Bharani
3	Krithika	Krithigai	Kirthika	Krithika
4	Rohini	Rohini	Rohini	Rohini
5	Mrigashirsha	Mrigashirsham	Magiram	Mrigashira
6	Aardra	Tiruvadirai	Tiruvadira	Aardra
7	Punarvasu	Punarpoosam	Puyam	Punarvasu
8	Pushya	Poosam	Pooyam	Pushya
9	Ashlesha	Ayilyam	Ayiliyam	Ashlesha
10	Magha	Magham	Magham	Magha
11	Poorva Phalguni	Pooram	Pooram	Poorva Phalgun
12	Uttira Phalguni	Uttram	Uttiram	Uttara Phalgun
13	Hasta	Hastam	Attam	Hasta
14	Chitra	Chitra	Chitrai	Chitra
15	Swati	Swati	Chothi	Swati
16	Vishakha	Vishakam	Vishakam	Vishakha
17	Anuradha	Anusham	Anuradha	Anuradha
18	Jyeshtha	Ketai	Ketai	Jyeshtha
19	Moola	Moolam	Moolam	Moola
20	Poorvashadha	Pooradam	Pooradam	Poorvashada
21	Utrashada	Uttradam	Uttiradam	Utrashada
22	Shravana	Tirvonam	Tiru Onam	Shravana
23	Shravishtha	Avittam	Avittam	Shravishtha
24	Shatabhishak	Shatayam	Chatayam	Shatabhishak
25	Poorva Proshtapada	Poorattadi	Poorattadi	Poorva Bhadra
26	Utthra Proshtapada	Utthrattadi	Utthirattadi	Uttra Bhadra
27	Revati	Revati	Revati	Revati

12 Rashis

	Sanskrit	Tamil	Hindi	Malayalam
1	Mesham	Mesham	Mesh	Mesham
2	Vrushabham	Vrishabham	Rishub	Vrushabham
3	Mithunam	Mithunam	Mithun	Mithunam
4	Karkatakam	Katakam	Kark	Karkatakam
5	Simham	Simham	Singa	Simham
6	Kanya	Kanya	Kanya	Kanni
7	Tula	Tulam	Tula	Tulam
8	Vrishchikam	Vrushchikam	Vrishchik	Vrishchikam
9	Dhanur	Dhanus	Dhan	Dhanus
10	Makaram	Makaram	Makar	Makaram
11	Kumba	Kumbham	Kumbh	Kumbam
12	Meena	Meenam	Meen	Meenam

Names of days in Sanskrit for Sankalpam

English	Sanskrit
1.Sunday	Bhanuvasara
2.Monday	Induvasara
3.Tuesday	Bhouma vasara
4.Wednesday	Soumya vasara
5.Thursday	Guru vasara
6.Friday	Brugu vasara
7.Saturday	Sthiravasara

Names of the seasons

1.Vasantha Rithu	Chithirai - Vaikasi	Medam - Edavam
2,Greeshma Rithu	Aani - Aadi	Mithunam - Karkatagam
3.Varsha Rithu	Aavani - Purattasi	Chingam - Kanni
4.Sarad Rithu	Ippasi - Karthigai	Thulam - Vrischigam
5.Hemantha Rithu	Margazhi - Thai	Dhanu - Makaram
6.Sishira Rithu	Maasi - Panguni	Kumbham - Meenam

	Rahukalm	Yamakandam	Kuligan
Sun	04.30pm - 6.00pm	12.00pm – 1.30pm	03.00pm - 04.30pm
Mon	07.30am - 9.00am	10.30am – 12.00pm	01.30pm – 03.00pm
Tue	03.00pm - 4.30pm	09.00am – 10.30am	12.00pm – 01.30pm
Wed	12.00pm – 1.30pm	07.30am – 09.00am	10.30am – 12.00pm
Thu	01.30pm – 3.00pm	06.00am – 07.30am	09.00am – 10.30am
Fri	10.30am – 12.00pm	03.00pm – 04.30pm	07.30am – 09.00am
Sat	09.00am – 10.30am	01.30pm – 03.00pm	06.00am – 07.30am

Summary meaning in English of various manthras used in tharpanam

1.Achamanam

This is a preliminary purification ceremony. Gods Achutha, Anantha and Govinda are saluted and then the self is purified by chanting the twelve names of Vishnu.

2.Ganapathi dyanam (this is not done by Vaishnavites)

This is a prayer to the God Ganapathi who is supposed to remove all obstacles on our way in performance of any rite, in this case, "Tharpanam"

Dressed in white thou art,
Oh, all pervading one,
And glowing with the colour of moon.
With four arms, thou art, Vishnu.
I meditate on thine ever-smiling face,
And pray, " Remove all obstacles on my way".

3.Pranayamam

This mantra is a guide to a breathing exercise as also a prayer. While chanting Om bhoo,Om Bhuva, Ogum Suva, Om Maha, om jana, om thapa, ogum satyam we are supposed to keep the left nostril closed and inhale through the right nostril. While chanting, "Om tat sa vithur varenyam bargo devasya dheeh mahi, dhi yo yona prachothayad", we are supposed to close both nostrils and hold the breath. After this the left nostril is opened and air exhaled till the end of the manthra.

Hindus believed that that there were six holy worlds above the earth. These along with earth are remembered in the first part. These worlds are bhooloka, bhavarloka, suvarloka, maharloka, janaloka, thapaloka and satya loka. The second part is the famous Gayathri manthram. It means "I meditate on that savitha (the sun or the enlightenment within ourselves) which helps us in our thought process, that god which is within me and that all engulfing power."

Or

" I meditate on the most holy shining aspect of that God, who helps in brightening our thought process."

Then the third part means " Om is water, it is the light, it is the earth which gives the food, it is the air which supports life, and it is the ether which is spread all around .It is also the holy seven worlds."

By touching the nose the hands are supposed to get polluted and this is removed by touching the ears thrice.

4.Sankalpam

This is a preliminary rite in every Vedic action. We tell why we are doing what we do and we also tell, what we are going to do every time. In some cases like the tharpanam we also tell when we are doing it and where.

To attain the grace of God, through destruction of sins committed by me, praying the lord of all worlds,

1.I pray god Lakshmi pathi and mention below the auspicious hour, day, star, moon phase, my knowledge base and the strength of God and salute the feet of Lord Vishnu.

2.Whether one is in pure or impure state or whatever state one is in, just by remembering Pundarikaksha that is Lord Vishnu, I get cleaned both outside and inside.

3.There is no doubt that the sins committed either by mind, or words or by action go away by remembering the names of Lord Rama.Rama. Rama

4.The moon phase, the day, the star, the yoga and the happenings are all Lord Vishnu and thus the whole world is filled with Lord Vishnu.Govinda, Govinda, Govinda.

5.In the second ionic division of lord Brahma who acted according to the wishes of the prime God Lord Vishnu, In the great period of the white Varaha, in the extended reign of Vaivasvatha manu, in the 28th time period which is the first step of Kali yuga,

At the Indian sub continent of the Indian continent of the great Jambu island, In the south of the Meru mountain, In the year of the saka timeperiod starting with the year Prabhava, in the solstice, in the season, in the month of

In the waning/waxing period of the moon, in the day of the moon crescents, in the day, in the star, in the holy period which is for good action, which results in good, and in the period which has many other good properties, in the day of moon crescents, I do oblations with thil(gingelly) and water for destruction of all my sins and for the favour of the god, to my father whose name is who is of the form of vasu, who belongs to the gothra , to my grand father whose name is who is of the form of Rudra, who belongs to the gothra , to my great grand father whose name is who is of the form of adithya and who belongs to the gothra , as also to my mother(grand mother if she mother is alive) who is of the form of vasu and who belongs to the

gothra _____ and whose name is _____ , to my grand mother (great grand mother if mother is alive) who is of the form of Rudra who belongs to the gothra

And whose name is _____ , to my great grand mother (her mother if mother is alive) who is of the form of Adithya and who belongs to the Gothra _____ and whose name is _____ , to my maternal grand father who is of the form of Vasu and who belongs to the gothra _____ and whose name is _____ , to my maternal great grand father who is of the form of Rudra, who belongs to the gothra _____ and whose name is _____ , to my great grand father of my mother who is of the form of Adithya _____ and whose name is _____ , to my maternal grand mother who is of the form of vasu, who belongs to the gotra _____ and whose name is _____ , to my maternal great grand mother who is of the form of Rudra, who belongs to the gothra _____ and whose name is _____ , to my great grand mother of my mother who is of the form of adithya who belongs to the gothra _____ and whose name is _____ .for their perennial satisfaction ,

5. Avahanam (For my fathers side)

1. Hey revered manes, who have observed soma yaga, please travel through the royal path , and take part in this rite, which has been adopted by your ancestors. And bless me with children wealth and long life,

2. Om is the sound of the holy lands, which are above this earth.

3. I meditate on my father, grandfather, great grandfather whose names are

_____ who were belonged to the _____ gothra and whose respective forms are that of Vasu, rudhra and adhithya and my mother, grand mother and great grand mother whose names are _____ who belonged to the

_____ gothra and whose respective forms are that of Vasu, Rudhra and Adhithya and request them to occupy this koorcham.

6. Asanam (For my fathers side)

1. Hey leaves of Durbha plant, I spread thine very soft leaves , which were only cut once here so that my manes can sit on you. Let my father, grandfather, great grandfather who are of the form of the moon sit on you along with their companions.

2. I give seat to my father, grandfather, great grandfather and my mother, grandmother and great grandmother and worship them with gingelly.

7. Avahanam (For my maternal grand father's side)

1. Hey revered manes, who have observed soma yaga, please travel through the royal path, and take part in this rite, which has been adopted by your ancestors. And bless me with children wealth and long life,
2. Om is the sound of the holy lands, which are above this earth.
3. I meditate on my maternal grandfather, maternal great grandfather, grandfather of maternal grandfather whose names are _____ who were belonged to the _____ gothra and whose respective forms are that of Vasu, rudhra and adhithya and my maternal grand mother, maternal great grand mother and grand mother of maternal grand father whose names are _____ who belonged to the _____ gothra and whose respective forms are that of Vasu, Rudhra and Adhithya and request them to occupy this koorcham.

8. Asanam (For my maternal grand fathers side)

1. Hey leaves of Durbha plant, I spread thine very soft leaves, which were only cut once here so that my manes can sit on you. Let my maternal grandfather, maternal great grandfather, grand father of maternal grandfather who are of the form of the moon sit on you along with their companions.
2. I give seat to my maternal grand father, maternal great grand father, grand father of my maternal grand father and my maternal grand mother, maternal great grand mother and grand mother of my maternal grand father and worship them with gingelly.

9. Oblations to paternal ancestors

a. Oblations to father

1. Let all those manes who are in the earth because they did not perform dutiful rites. Those manes who are great because they carried out fire sacrifices and those of average stature because they performed the rites prescribed to them, receive my oblations and bless me. Let those who do not trouble and know about the rites that I perform save me. I offer this oblation of this food mixed with water to my father whose name is _____ and who is born in the gothra _____ and who is the form of vasu.

2. Our manes who are known by names such as Angeeras, atharwas, and brugus, are of very great character and they all have great affection to their descendents. Let them who should be worshipped by doing fire sacrifices be in our mind doing good and bless us. I offer this oblation of this food mixed with water to my father whose name is _____ and who is born in the gothra _____ and who is the form of vasu.

3. Let my manes who have not done fire sacrifices but have reached pithru loka arrive here by the path taken by Gods. Let them get satisfied by this offering of food mixed with water and let them talk good of us in the other world and bless us with further and further progress. I offer this oblation of this food mixed with water to my father whose name is _____ and who is born in the gothra _____ and who is the form of vasu.

b. Oblations to grandfather

1. Hey gods who love water, carry suitable food, nectar, ghee, blood and toddy to my manes if by chance they are born as men, tree, creeper and men of the lower caste and make it suitable food for them and also become food for them. I offer this oblation of this food mixed with water to my grand father whose name is _____ and who is born in the gothra _____ and who is the form of Rudra.

2. I salute my father, grand father and great grand father who like the food called swadha which is mixed with water and offer them the food which is swadha. I offer this oblation of this food mixed with water to my grand father whose name is _____ and who is born in the gothra _____ and who is the form of Rudra.

3. Hey God of fire who is all knowing, You know my manes who are present here, who are not present here, those who are known to me because they departed not long ago, those are not known to me, . Please take this food with water, which I am offering to them and let all my manes become happy. I offer this oblation of this food mixed with water to my grand father whose name is _____ and who is born in the gothra _____ and who is the form of Rudra

c. Oblations to great grandfather

1. Let air do me (who is offering these oblations) good and rivers and medicinal plants give me sweetness I offer this oblation of this food

mixed with water to my great grand father whose name is _____ and who is born in the gothra _____ and who is the form of Adhithya.

2. Let night and day do me good. Let earth give me sweetness and very good quality food. Let the sky, which is like my father not trouble me with no rain or excess rain and grant me pure pleasure. I offer this oblation of this food mixed with water to my great grand father whose name is _____ and who is born in the gothra _____ and who is the form of Adhithya.

3. Let trees bless me by giving fruits. Let Sun god give me energy without much hot weather. Let cows give me sweet milk. I offer this oblation of this food mixed with water to my great grand father whose name is _____ and who is born in the gothra _____ and who is the form of adhitya.

d, e. f. Mother, grandmother, great grandmother

Three oblations each are offered without any "riks(prayer chant) to the lady ancestors with the manthra
"I offer this oblation of this food mixed with water to my mother (grand mother, great grand mother) whose name is _____ and who is born in the gothra _____ and who is the form of vasu.(Rudra for grand mother, Adithya for great grand mother.) "

10. Oblations to unknown manes of the father's side.

This is offered thrice with the chant.

"I offer this swadha food which is mixed with water to my known and unknown manes of my paternal side."

Hey gods who love water, carry suitable food, nectar, ghee, blood and toddy to my manes if by chance they are born as men, tree, creeper and men of the lower caste and make it suitable food for them and also become food for them. Oh manes please get satisfied, please get satisfied and please get satisfied.

The Tharpanam for the manes of the maternal grandfather side(11 and 12) is same as that of paternal side except the manes of the maternal grand fathers side are mentioned so as to avoid repetition this meaning is not given/

13.Pradakshinam

Salutations to gods, manes and great sages.
Salutations to food, fire sacrifice daily

The meaning of the alternate manthra:-

Oh manes salutations ,
To your spirit,
Your strength,
Your soul,
Your food, which is swadha,
Your anger,
And your strong punishment.
Let those people whom you are with ,
Obey you.
You kindly do as per our wishes.
Please be friends to those whom you are
With in Pithru loka and be a good home for them.
For those who are in this earth,
Let me a good home.

14.Namaskaram (Salutations)

Salutations to father-grand father and great grandfather,
Salutations to mother-grand mother-great grandmother
Salutations to maternal grandfather, his father and his grand father
Salutations to maternal grandmother, maternal great grandmother and
great grandmother of maternal grandfather.

The meaning of alternate manthra.

Oh manes who are great in blessing and in action,
Be pleased to depart by either the old way
or through the land of yama or any other way,
Please grant us wealth and good luck.
Please tell the Vasu, adhithya and devathas,
About the food that I offered you.

15.Udwasanam

This is the same as Avahana manthra except that the manes are asked to go their place and are requested to come again and again.

16.Sarva Tharpanam.(general oblations)

Let all those manes who do not have mother, father, friends, others of their family or even others belonging to other gotras to do tharpanam for them partake this water mixed with gingely and be satisfied., be satisfied, be satisfied.

17.Brahmarpanam

I do give all this to the great god Brahma so that faults are pardoned.

II Brahma Yagnam

This is supposed to be done by all Brahmins daily after Madhyahnikam. This is a worship of Vedas and honouring and satisfying the devas, rishis and Pithrus.The Manthra starting with "Vidhyudhasi...." Means Oh God, you are the lightning which is in between the clouds and you know my sins.and I seek the part of that power of yours. Daily.

The vedic chants have the following meaning:-

1.I worship the god of fire who is the first god in all fire sacrifices, who is the one who conducts and who is the conductor of the fire sacrifice and who is capable of giving all wealth.(Rik Veda)

2.Oh calves of cows, To supply us food as well as make us worship god, you graze and return. Let the god savithru give you good grazing(Yajur veda)

3.Oh God of fire, be pleased to come.You should be pleased accept our worship.Please make the fire sacrifice that we do to the devas.(sama veda)

4.Oh Gods who like water, Apart from quenching our thirsts, you should fulfill all our desires and grant us good things.By your grace let sorrow vanish from our lives and let happiness come.(atharvana Veda)

Meaning for the sloka starting with "Vrushtirasi...."

You are rain,You will cut off my sins,.

After this several oblation is offered to devas, rishis, Vedas and pithrus.